



BIHAR STATE SUB JUNIOR CHESS CHAMPIONSHIP-2026

Event code: 479564/BR(S)/2026

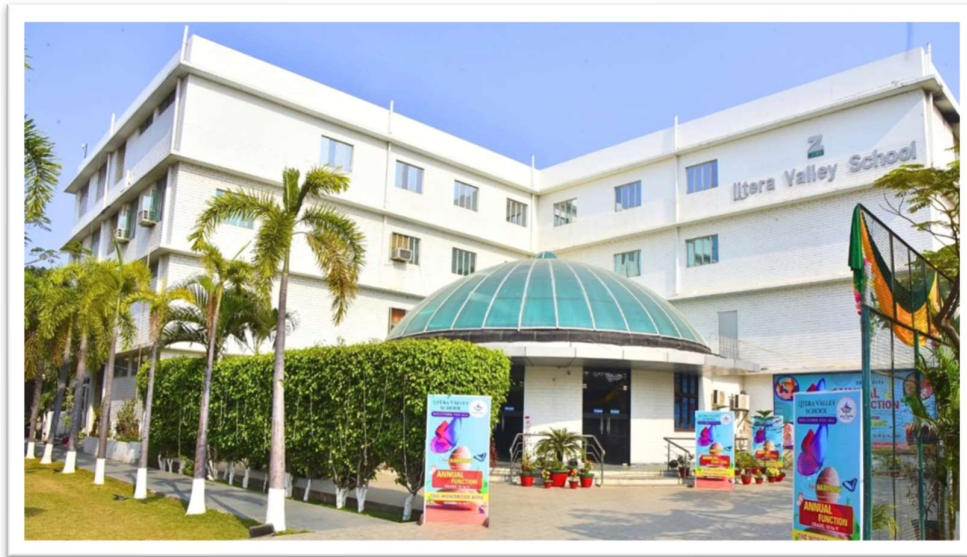
BIHAR STATE SUB JUNIOR GIRLS CHESS CHAMPIONSHIP-2026

Event code: 479566/BR(S)/2026

Organized by
PATNA DISTRICT CHESS ASSOCIATION

On behalf of
ALL BIHAR CHESS ASSOCIATION
(Affiliated to All India Chess Federation)

In Association with
LITERA VALLEY SCHOOL



Venue:
Litera Valley School, Bhagwat Nagar, Kumharar, Patna.

Date:
06th June to 10th June 2026

1. No. of round : 9 (Nine)

Arrival: 06th June **Reporting Time:** 09 : 00 AM. **First round:** 10 : 00 AM

2. Eligibility for Participation:

All players registered with All Bihar Chess Associations are eligible to participate in the Championship. The District Chess Associations have the right of sending any number of entries. Only Bihar (Indian nationals) players are eligible to participate in this championship. However, He / She must be born on or after 1 January ,2011

3. Entries & entry fee:

Entry fee: RS. 1000/-(One Thousand only)

Entry fee will be accepted strictly online through:

<https://biharchess.mojo.page/bihar-state-sub-junior-championship-26>

4. Last date of entry:

No entry will be accepted after **03rd June 2026** (up to 18:00 hrs.).

5. Prizes: 30,000/- Cash prizes

Open: 1.5000 , 2.3000 , 3.2000 , 4.1500 , 5.1000 , 6. 1000 , 7.1000 , 8.500

Girls: 1.5000 , 2.3000 , 3.2000 , 4.1500 , 5.1000 , 6. 1000 , 7.1000 , 8.500

Trophies & Medals will be given to all prize winners . However, certificate of participation will be given to all the participants .

6. System of Play: The Championship will be played under FIDE Laws of Chess .

7. Default Time: Default timing for arriving to the chess board is 15 Minutes. Those who arrive at the board 15 minutes after the start of the game will be declared lost.

8. Time Control: The rate of play shall be **90** minutes with an increment of **30** seconds per move from move number one.

9. Tie-Break: Following is the order of Tie-Break:

- (a) Buchholz Cut1
- (b) Buchholz
- (c) Sonneborn Berger
- (d) Direct encounter
- (e) The greater number of wins (forfeit included)
- (f) Number of wins with black pieces

In case of tie, cash prizes will not be shared.

10. Protest: Protests, if any, against the decision of the Chief Arbiter, shall be made in writing with a protest fee of Rs.1000/-within one hour of the occurrence of the incident. The mount shall be refunded if the appeal is upheld.

11. AICF/ABCA Registration:

AICF/ABCA registration for the year 2026-2027 is compulsory.

AICF registration –

To renew <https://prs.aicf.in/players> To register - <https://prs.aicf.in/new-register/>

ABCA registration –

To register - <https://biharchess.mojo.page/abca-registration-2026-27>

12. Electronic Devices: All electronic items including wrist watches (all type of watches) are not allowed in the tournament hall.

If a player is found to possess a mobile (switched on/off)/wristwatch, either on the person or in a separate bag, he will be declared as lost. Player wearing any kind of watch during the game will also be declared lost.

13. Venue: Litera Valley School, Bhagwat Nagar, Kumharar, Patna.

14. Accommodation:

Free Dormitory accommodation would be provided to all out station players and one team manager on advance intimation .

15. Selection:

Top four players from each group will be selected to represent Bihar in National U-15 Chess Championship. Participation expenditure (Entry fee , TA & DA) of Bihar State team in National Championship shall be paid to all the official players of Bihar Team after their participation and on production of their entry fee receipt .

Arbiter's team		
Chief Arbiter -	FA Vijay Kumar	9472025020
Dy. Chief Arbiter-	SNA Shashinand Kumar	8252653545

For further details . please contact :

Manish Kumar	General Info	Mobile: 7739003929
Alok Priyadarshi	General Info	Mobile: 8826915876
Himanshu Harsh	Accomodation	Mobile: 8210519725
Rahul Kumar	Accomodation	Mobile: 9852126272
Amit Kumar	Convenor	
Vipal Subhashi	Org. Secretary	Mobile: 9955497630



Dharmendra Kumar, IA, FL

Hony. Secretary

All Bihar Chess Association



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